

EXECUTIVE

Date: Wednesday 12th November, 2025
Time: 6.00 pm
Venue: Mandela Room

AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

To receive any apologies for absence.

3. Declarations of Interest

To receive any declarations of interest.

4. Minutes - Executive - 8 October 2025

5 - 18

To receive the minutes of the previous meeting.

5. Announcements from the Mayor

To receive any announcements from the Mayor.

6. Questions from Members of the Public (if any)

To receive questions from members of the public.

7. Questions from Elected Members (if any)

To receive questions from elected members.

8. Matters referred to Executive for reconsideration from Scrutiny or Council (if any)

To consider reports of Overview and Scrutiny Board or Full Council following the Call-In process or Councillor Call for Action.

9. Reports from the Overview and Scrutiny Board or a Scrutiny Panel

To receive any reports from the Overview and Scrutiny Board or Scrutiny Panels.

THE MAYOR

10. Delivery against the Continuous Improvement Plan - Progress Update 19 - 58

Report for Decision

EXECUTIVE MEMBER - ADULT SOCIAL CARE

11. Re-provision of Levick Court 59 - 72

Report for Decision

EXECUTIVE MEMBER - DEVELOPMENT

12. Middlehaven Housing 73 - 86

Report for Decision

EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

13. 2025/26 Transport and Infrastructure Capital Programme Update 87 - 102

Report for Decision

EXECUTIVE MEMBER - FINANCE

14. Tees Valley Investment Zone Memorandum of Understanding 103 - 124

Report for Decision

EXECUTIVE MEMBER - NEIGHBOURHOODS

15. TS1 PSPO Extension - Consultation Results 125 - 140

Report for Decision

16. Warm Homes: Local Grant – Home Energy Efficiency Improvement Scheme 141 - 146

Report for Decision

17. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Tuesday 4 November 2025

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, scott_bonner@middlesbrough.gov.uk